

AGENDA ARCHITECTURAL REVIEW COMMITTEE

CITY HALL – STUDY SESSION ROOM 68700 AVENIDA LALO GUERRERO CATHEDRAL CITY, CA 92234 DATE: MAY 22, 2006

TIME: 3:00 P.M.

ARCHITECTURAL REVIEW COMMITTEE MEMBERS

KENDRA CULBERTSON, CHAIRPERSON

ED GERLACH, VICE-CHAIRPERSON

ED SOUTHARD

JOHN HOLT

ALAN WATERS

CALL TO ORDER

ROLL CALL

CONFIRMATION OF THE AGENDA

PUBLIC COMMENTS

During this part of the meeting the public is invited to address the Architectural Review Committee on any matter not on the Agenda. If you wish to speak on an Agenda Item, please wait to be recognized under that item. **EXCEPT FOR SPECIAL CIRCUMSTANCES**, **THE BROWN ACT PROHIBITS THE ARCHITECTECTURAL REVIEW COMMITTEE OR STAFF FROM RESPONDING OR TAKING ACTION ON ANY COMMENTS MADE BY THE PUBLIC UNLESS IT PERTAINS TO AN ITEM THAT APPEARS ON THE AGENDA**. All speakers should give their name and city of residence, and please limit your remarks to three minutes.

REVIEW ITEMS

A. Design Review 06-005 – Demolition of 12,600 square feet of an existing automotive dealership and construct a new 40,025 square foot showroom, offices and related amenities.

Applicant: Walt Wagner, Wagner Architecture Group

Toyota of the Desert

Location: 68-105 Kyle Road

Zoning: PCC (Planned Community Commercial) District and

Auto Mall Specific Plan

Planner: Bud Kopp

B. Conditional Use Permit 06-006 (Sonic Burger) – A request for a 1,718 square foot structure with a carport type canopy covering the drive-in portion of the restaurant and a drive-through.

Applicant: Alex Gurski

Location: West side of Date Palm Drive between 30th Avenue

and McCallum Way

Zoning: PCC (Planned Community Commercial) and Specific

Plan No. 87-24

Planner: Bud Kopp

DISCUSSION

None

COMMITTEE MEMBER COMMENTS

None

ADJOURNMENT

To the next regular meeting of the Architectural Review Committee to be held June 12, 2006, at 3:00 PM., at the City Hall - Study Session Room, located at 68-700 Avenida Lalo Guerrero, Cathedral City, California 92234.

NOTE TO THE PUBLIC:



IN COMPLIANCE WITH THE AMERICANS WITH DISABILITY ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT RICH MALACOFF, ASSOCIATE PLANNER AT (760) 770-0339. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING. [28 CFR 35.104 ADA TITLE II]